

**TOILET SHOWER BUILDING AND VAULT TOILET REPLACEMENT  
COUNCIL GROUNDS STATE PARK  
DEPARTMENT OF NATURAL RESOURCES  
LINCOLN COUNTY, WISCONSIN  
PROJECT NO. 20K1V MEPID  
PROJECT MANAGER - STEVE WENZEL**

**IDENTIFICATION OF SUCCESSFUL MEP BIDDERS**

**May 11, 2023**

<b>CONTRACTOR</b>	<b>DIVISION OF WORK</b>	<b>BID AMOUNT</b>
Hurckman Mechanical Industries, Inc. Green Bay, WI	Plumbing Base Bid No. 3	235,900.00
Hurckman Mechanical Industries, Inc. Green Bay, WI	HVAC Base Bid No. 4	34,740.00
Current Technologies, Inc. Port Edwards, WI	Electrical Base Bid No. 5	132,589.00

1 **BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)**  
2 **(Rev1/2023)**  
3 **DIVISION OF FACILITIES DEVELOPMENT**  
4 s.16.855 Wis. Stats.

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6 **TOILET SHOWER BUILDING AND VAULT TOILET REPLACEMENT**  
7 **COUNCIL GROUNDS STATE PARK**  
8 **DEPARTMENT OF NATURAL RESOURCES**  
9 **LINCOLN COUNTY, WISCONSIN**

10  
11 Division Project No. 20K1V

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13 **BID SUBMISSION DUE by 1:00PM,**  
14 **Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., May 4, 2023.**

15  
16 To: State of Wisconsin, Department of Administration, Division of Facilities Development

17 (a joint venture)  
18 (a corporation)  
19 (a partnership)  
20 (an individual)

20 We Hurckman Mechanical Industries, Inc.

(Cross out inapplicable)

21  
22  
23 Of 1450 Velp Avenue Green Bay, WI 54303

24 Street City County State Zip

25  
26 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the  
27 project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment  
28 Bond in the amount specified no later than ten (10) days after execution of the subcontract with the  
29 General Prime Contractor, and to provide all labor and material required for the construction of the project  
30 designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents  
31 prepared by **AIA, MSA, 1230 South Boulevard, Baraboo, WI 53913** for the Division of Facilities  
32 Development and dated **March 13, 2023**.

33  
34 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD)

35  
36 Contact Name: Ryan Krueger

37  
38 Telephone Number: (920)499-8771

39  
40 Email Address: ryankrueger@hurckman.com

41  
42 Fax Number: (920)499-3758

43  
44 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

- 45 1. You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid  
46 within the division(s) of work being bid.  
47 2. You have **entered all Bid amounts in numeric characters** (Example: \$9,999);  
48 3. You have **acknowledged receipt of all addenda**;  
49 4. You have **signed the Bid Form**  
50 5. You have **included a valid Bid Guarantee** for not less than 10% of the value of the bid as either:  
51 a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, **or**  
52 b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s).  
53 A Company or Personal Check will not be accepted.

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**PLUMBING**

BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents,

for the sum of (\$     \$235,900    )

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

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**HEATING, VENTILATING AND AIR CONDITIONING**

BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding Documents, for the sum of

(\$ \_\_\_\_\_)

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

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**ELECTRICAL**

BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents

for the sum of (\$ \_\_\_\_\_ )

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

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**COMBINED BASE BIDS OPTION**

BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work),  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) and  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) and  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) Work fully complete as per  
specifications and related drawings,  
for the sum of (\$ \_\_\_\_\_)

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

1 COMMENCEMENT AND COMPLETION OF WORK  
2 The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s)  
3 of work bid on, to enter into a subcontract with the General Prime Contractor, and to commence the work  
4 on or before a date to be specified in a written Notice to Proceed issued by DFD to the General Prime  
5 Contractor, and to complete the work in accordance with the project schedule in the Instructions to Bidders.

6  
7 ADDENDUM RECEIPT  
8 We acknowledge receipt of the following Addenda:

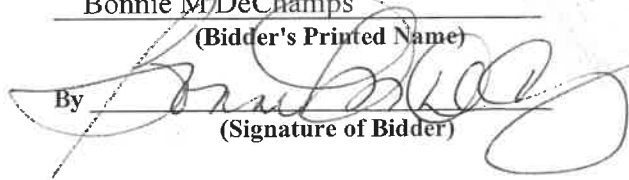
- 9  
10 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_  
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12 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_  
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14 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_  
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16 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_  
17  
18 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

19  
20 PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO  
21 BIDDERS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID.

22  
23 BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE  
24 FOLLOWING:

- 25
- |    |   |
|----|---|
| 1. | Bidder is <u>certified</u> by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid.  |
| 2. | Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents.  |
| 3. | Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid. |
| 4. | That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed.   |

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32 (Seal, if bid is by a corporation)  
33  
34 Date: 5/4/2023  
35  
36

Hurckman Mechanical Industries, Inc.  
(Firm Name)  
Bonnie M DeChamps  
(Bidder's Printed Name)  
By   
(Signature of Bidder)



37 [ ] Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-  
38 owned business by the Wisconsin Supplier Diversity Program.

1 **BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)**  
2 **(Rev1/2023)**  
3 **DIVISION OF FACILITIES DEVELOPMENT**  
4 **s.16.855 Wis. Stats.**

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6 **TOILET SHOWER BUILDING AND VAULT TOILET REPLACEMENT**  
7 **COUNCIL GROUNDS STATE PARK**  
8 **DEPARTMENT OF NATURAL RESOURCES**  
9 **LINCOLN COUNTY, WISCONSIN**

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11 Division Project No. 20K1V

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16 To: State of Wisconsin, Department of Administration, Division of Facilities Development

17 (a joint venture)

18 (a corporation)

19 (a partnership)

20 We Hurckman Mechanical Industries, Inc.

(an individual)

(Cross out inapplicable)

21  
22  
23 Of 1450 Velp Avenue Green Bay, WI 54303

24 Street

City

County

State

Zip

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28 Bond in the amount specified no later than ten (10) days after execution of the subcontract with the  
29 General Prime Contractor, and to provide all labor and material required for the construction of the project  
30 designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents  
31 prepared by **AIA, MSA, 1230 South Boulevard, Baraboo, WI 53913** for the Division of Facilities  
32 Development and dated **March 13, 2023**.

33  
34 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD)

35  
36 Contact Name: Kevin Vadnais

37  
38 Telephone Number: (920)499-8771

39  
40 Email Address: kevinvadnais@hurckman.com

41  
42 Fax Number: (920)499-3758

43  
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50 5. You have **included a valid Bid Guarantee** for not less than 10% of the value of the bid as either:  
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53 A Company or Personal Check will not be accepted.



1 **PLUMBING**

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3 BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents,

4

5 for the sum of (\$ \_\_\_\_\_)

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*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

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**HEATING, VENTILATING AND AIR CONDITIONING**

BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding Documents, for the sum of

(\$ 34,740 . )

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

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**ELECTRICAL**

BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents

for the sum of (\$ \_\_\_\_\_ )

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

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**COMBINED BASE BIDS OPTION**

BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work),  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) and  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) and  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) Work fully complete as per  
specifications and related drawings,

for the sum of (\$ \_\_\_\_\_)

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions  
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5 Contractor, and to complete the work in accordance with the project schedule in the Instructions to Bidders.

6  
7 ADDENDUM RECEIPT  
8 We acknowledge receipt of the following Addenda:

9  
10 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_  
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14 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_  
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16 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_  
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18 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

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| 4. | That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed.   |

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32 (Seal, if bid is by a corporation)

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34 Date: 5/4/2023

Hurckman Mechanical Industries, Inc.  
(Firm Name)

Bonnie M DeChamps  
(Bidder's Printed Name)

By   
(Signature of Bidder)

37 [ ] Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-  
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11 Division Project No. **20K1V**

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15  
16 To: State of Wisconsin, Department of Administration, Division of Facilities Development  
17 ~~(a joint venture)~~  
18 (a corporation)  
19 ~~(a partnership)~~  
20 We Current Technologies Inc ~~(an individual)~~  
21 (Cross out inapplicable)

22  
23 Of 220 Market St Port Edwards Wood WI 54469  
24 Street City County State Zip  
25

26 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the  
27 project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment  
28 Bond in the amount specified no later than ten (10) days after execution of the subcontract with the  
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31 prepared by **AIA, MSA, 1230 South Boulevard, Baraboo, WI 53913** for the Division of Facilities  
32 Development and dated **March 13, 2023**.

33  
34 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD)

35  
36 Contact Name: Mark Hamus

37  
38 Telephone Number: (715) 818-6054

39  
40 Email Address: Mhamus@ctiwis.com

41  
42 Fax Number: (715) 887-4445  
43

44 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

- 45 1. You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid  
46 within the division(s) of work being bid.  
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53 A Company or Personal Check will not be accepted.  
54  
55  
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1 **PLUMBING**

2

3 BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents,

4

5 for the sum of (\$ N/A)

6

7 ***Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions***

8 ***to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.***

1 **HEATING, VENTILATING AND AIR CONDITIONING**

2

3 BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding  
4 Documents, for the sum of

5

6 (\$ N/A )

7

8 ***Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders***

9

***'Article 15 Submission of Base Bids' for detailed instructions.***



1 **ELECTRICAL**

2

3 BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents

4

5 for the sum of (\$132,589.00\_\_\_\_\_)

6

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions  
to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

7

8

1 **COMBINED BASE BIDS OPTION**

2

3 BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work),

4 BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) and

5 BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) and

6 BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) Work fully complete as per  
7 specifications and related drawings,

8

9 for the sum of (\$       N/A      )

10 ***Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions***  
11 ***to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.***

12

1 COMMENCEMENT AND COMPLETION OF WORK  
 2 The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s)  
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6  
 7 ADDENDUM RECEIPT

8 We acknowledge receipt of the following Addenda:

9  
 10 Addendum No.  N/A  Date \_\_\_\_\_

11  
 12 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

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 14 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

15  
 16 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

17  
 18 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

19  
 20 PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO  
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22  
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(Seal, if bid is by corporation)

Date:  May 4, 2023

Current Technologies Inc  
 \_\_\_\_\_  
 (Firm Name)

Mark Hamus  
 \_\_\_\_\_  
 (Bidder's Printed Name)

By     
 (Signature of Bidder)

37 [ ] Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-  
 38 owned business by the Wisconsin Supplier Diversity Program.